When recorded mail to: City Clerk's Office City Hall 3711 Orange St. Riverside, Calif. 92501 Grant Deed - 3470 12th St. Building Permitting (Games and Minimal Posts) of Minimal Control of Minimal Contr
Signature America
CITY OF RIVERSIDE' FOR RECORDER'S OFFICE USE ONLY CITY DEED NO. GRANT DEED GRANT DEED FOR RECORDER'S OFFICE USE ONLY 731:
RIVERSIDE COUNTY EMPLOYEES FEDERAL CREDIT UNION, A Nonprofit
organization, Grantor,
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:
A strip of land 3.50 feet in width over a portion of Block 12, Range 4 of THE TOWN OF RIVERSIDE as shown by map recorded in Book 7, page 17 of Maps, records of San Bernardino County, California, more particularly described as follows:

Beginning at the southwest corner of Parcel 1 of Record of Survey on file in Book 56, page 59 of Records of Survey, records of Riverside County, California; said corner also being a 3/4 inch iron pipe tagged R.C.E. 16757 as shown on said Record of Survey; thence South 60° 59' 14" Fast, along the southwest line of said Parcel, a distance of 132.24 feet to the southeast corner of said Parcel; thence South 29° 00' 46" West, along the southwest prolongation of the southeast line of said Parcel, a distance of 3.50 feet to an alley; thence North 60° 59' 14" West, along the northeast line of said alley, 132.24 feet to the southwest prolongation of the northwest line of said Parcel; thence North 28° 59' 39" East 3.50 feet to the point of beginning.

The above described parcel of land contains an area of 462.83 square feet.

DESCRIPTION APPROVAL

RIVERSIDE COUNTY EMPLOYEES FEDERAL CREDIT UNION, a Nonprofit organization

CONSELT TO RECORDATION

Grant dated 3/10/71 from Riverside County Employees Federal Credit Union, a Nonprofit Organization, Clifford C. Brown, Pres. Howard D. Stephens, Treas. For Strip of land 3.50' in W, over por. blk 12, r 4, tn of Riv., map bk 7, p 17 of maps, rec. of San Ber. Co.

to the City of Riverside, a Hunicipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-25-66 by Inst. Ro. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the understand.

Dated 3/19/71

